

**(Chapter 2)**

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**BULLSEYE!**  
**ACCURATE BIBLE KNOWLEDGE!**

**"I NEED AN OUTLINE FOR THE BOOK OF ROMANS"** (Chapter 2)

(Learn the mnemonic)

**"Surely All Christians Should Include Love Sincerely"**

|  | <b>Surely</b>                 | <b>All</b>                     | <b>Christians</b>               | <b>Should</b>               | <b>Include</b>                 | <b>Love</b>                         | <b>Sincerely</b>                   |
|--|-------------------------------|--------------------------------|---------------------------------|-----------------------------|--------------------------------|-------------------------------------|------------------------------------|
| <b>Main word to describe the chapter/s</b> | <b>Sin</b><br>all have sinned | <b>Abraham</b><br>believed God | Into <b>Christ</b><br>from Adam | <b>Struggle</b><br>with sin | <b>Israel</b><br>not cast away | <b>Living</b><br>Christian commands | <b>Salutations</b><br>plus warning |
| <b>Chapters</b>                            | <b>1, 2, 3</b>                | <b>4</b>                       | <b>5</b>                        | <b>6, 7, 8</b>              | <b>9, 10, 11</b>               | <b>12, 13, 14, 15</b>               | <b>16</b>                          |

Each **capital letter** stands for the **chief word** that describes that chapter or chapters

For example: **"S"** – **Sin** for Chapters 1, 2, 3; **"A"** – **Abraham** for Chapter 4;

**"C"** – **Christ** for chapter 5; **"S"** – **Struggle with sin** for chapter 6, 7, 8 and so on

### THE FOLLOWING TABLE IS FOR CHAPTER 2

| CHAP | DITTY  | TOPIC | EXPLANATION           | VERSE | EXPLANATION                                   | VERSE | SCRIPTURES   |
|------|--------|-------|-----------------------|-------|---|-------|--|
| 2    | Surely | Sin   | Hidden 'GOOD' sinners | 1-5   | Jews & Gentiles condemn themselves by judging |       | "... thou art inexcusable, O man, whosoever thou art that <b>judgest</b> : for wherein thou judgest another, thou <b>condemnest thyself</b> ; for thou that judgest doest the same things. ( <a href="#">Rom 2:1</a> ) |
|      |        |       |                       | 6-13  | Doers of the law shall be justified           |       | "Who will render to every man <b>according to his deeds</b> :" ( <a href="#">Rom 2:6</a> )   |
|      |        |       |                       | 14-16 | Gentiles have own law and are guilty          |       | "For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are <b>a law unto themselves</b> :" ( <a href="#">Rom 2:14</a> )                              |
|      |        |       |                       | 17-29 | The Jew by <u>the</u> law is guilty           | 17-24 | "Behold thou art called a Jew, and <b>restest in the law</b> ..." ( <a href="#">Rom 2:17</a> )   |

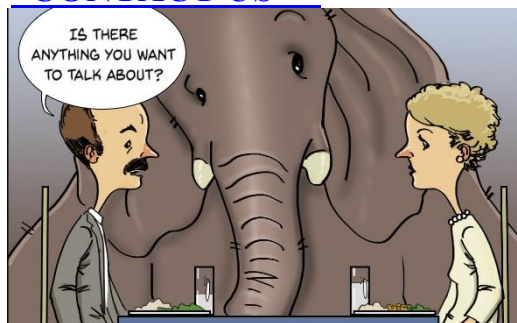
|  |  |  |  |                                     |       |   |
|--|--|--|--|-------------------------------------|-------|---|
|  |  |  |  | <b>Circumcision profits nothing</b> | 25-27 | "For <b>circumcision</b> verily <b>profiteth</b> , <b>IF</b> thou keep the law: ..." ( <a href="#">Rom 2:25</a> )   |
|  |  |  |  | <b>A true Jew</b>                   | 28-29 | "But he is a Jew, which is one inwardly; and <b>circumcision is that of the heart</b> , in the spirit, and not in the letter; ..." ( <a href="#">Rom 2:29</a> ) |

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**"CONTACT US"**



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