

## “BETHANY AND THE WITHERED FIG TREE ... TWO DIFFERENT ACCOUNTS?”

It is considered that the account in Mark contradicts Matthew’s account.

Is this the case? **NO ... JUST TWO DIFFERENT DAYS!**

The following table explains the so-called different time frames:

<a href="#"><u>Matthew 21:17-20</u></a>	<a href="#"><u>Mark 11:11-21</u></a>
<p><b>SUNDAY NIGHT</b>  <sup>17</sup> And he left them, and <b>went out of the city into Bethany</b>; and he lodged there.</p> <p><b>MONDAY MORNING</b>  <sup>18</sup> Now <b>in the morning</b> as he returned into the city, he <b>hungered</b>.  <sup>19</sup> And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, <b>Let no fruit grow on thee henceforward for ever</b>.</p> <p><b>DURING MONDAY</b></p> <p>And presently <b>the fig tree withered away</b>.</p>	<p><b>SUNDAY</b>  <sup>11</sup> And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things,</p> <p><b>SUNDAY NIGHT</b>  and now the <b>eventide</b> was come, <b>he went out unto Bethany</b> with the twelve.</p> <p><b>MONDAY MORNING</b>  <sup>12</sup> And <b>on the morrow</b>, when they were come from Bethany, he was <b>hungry</b>:</p> <p><sup>13</sup> And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.</p> <p><sup>14</sup> And Jesus answered and said unto it, <b>No man eat fruit of thee hereafter</b> for ever. And his disciples heard it.</p> <p><b>DURING MONDAY</b>  <sup>15</sup> And <b>they come to Jerusalem</b>: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;  <sup>16</sup> And would not suffer that any man should carry any vessel through the temple.  <sup>17</sup> And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.  <sup>18</sup> And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.</p> <p><b>MONDAY NIGHT</b>  <sup>19</sup> And when <b>even was come</b>, he went out of the city.</p>

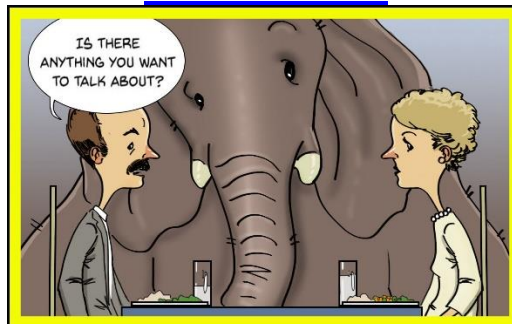
<p><b>TUESDAY MORNING</b></p> <p><i>20 And when the disciples saw it, they marvelled, saying, <b>How soon is the fig tree withered away!</b></i></p>	<p><b>TUESDAY MORNING</b></p> <p><i>20 And in the morning, as they passed by, they saw the fig tree dried up from the roots.</i></p> <p><i>21 And Peter <b>calling to remembrance</b> saith unto him, Master, behold, the fig tree which thou cursedst is withered away.</i></p>
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**Moral of the story:** "Lazy critics just hate the inerrancy, infallibility and 100% English perfection of the King James Bible. Anything to discredit The King James Bible aka The Authorized Bible aka The Holy Scriptures.

**The scriptures   Cults   PROPHECY**

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