

## "THE 41 PARABLES OF JESUS CHRIST"

28 general parables and 13 kingdom of heaven parables

### Parable #25 – "THE CREDITOR AND TWO DEBTORS"

[Luke 7:41-43](#)

The 12<sup>th</sup> of the 28 general parables

#### BACKGROUND:

In 445BC, with **one Bible week** equating to **seven years** (a prophetic year being 360 days), God commanded that **seventy weeks** each of **7 years**, would be determined upon Israel, that is ... **70 weeks x 7 years = 490 years** ([Daniel 9:24-27](#)).

This time frame is broken into **four** time periods of (a) **7 weeks** + (b) **62 weeks** + (c) the mystery church age of about 2,000 years + (d) **1 week = 70 weeks** and is explained as follows:

#1. **Seven** weeks of years is **7 x 7 = 49** years ... the time it takes to restore and build Jerusalem from 445BC to 396BC.

#2. **Sixty two** weeks of years is **62 x 7 = 434** years ... the time from the building of Jerusalem in 396BC to Christ being cut off at the cross in 32AD.

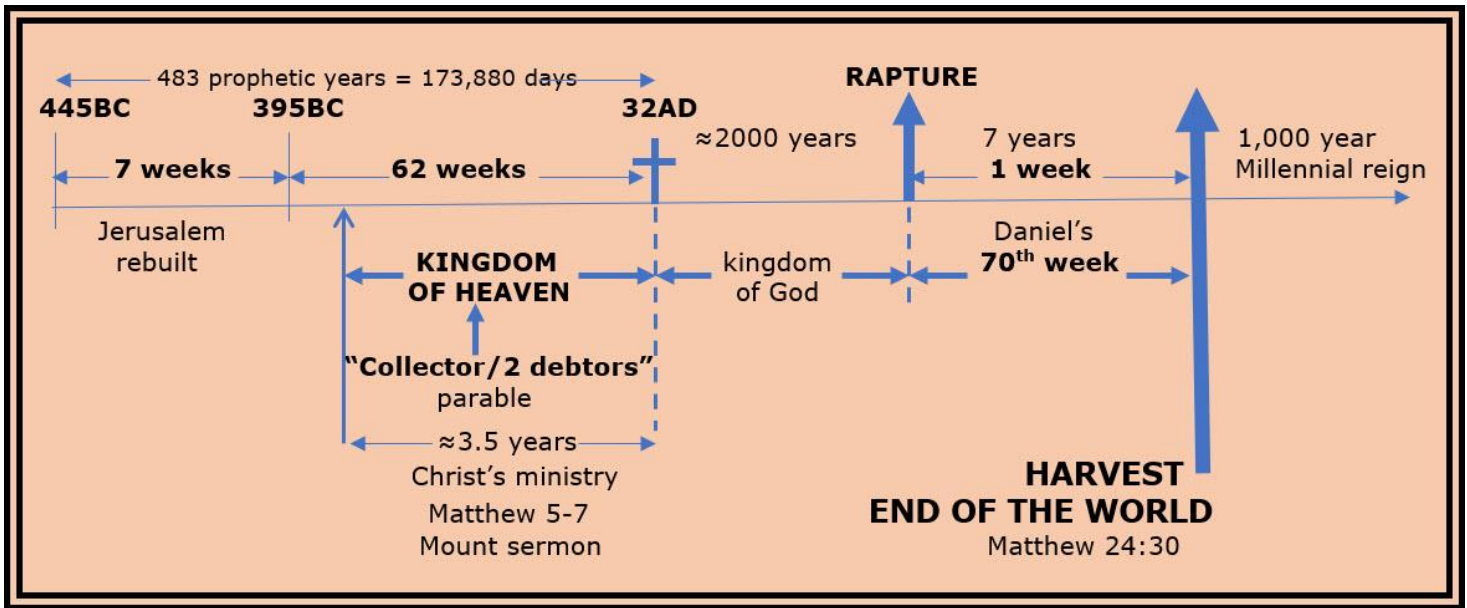
#3. The church age of approximately 2,000 years

#4. **One week** of years is **1 x 7 = 7** years ... this is the seven years of tribulation of God's wrath upon the earth, that takes place after the rapture ... called **Daniel's 70<sup>th</sup> week**.

The following **Timeline** will help (not drawn to scale):

[DANIEL 9:24-27](#)

**"Seventy weeks** are determined upon thy people and upon thy holy city ... from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be **seven weeks**, and **threescore and two weeks** ... after **threescore and two weeks** shall Messiah be cut off ... he shall confirm the covenant with many for **one week** ..."



### "THE CREDITOR AND TWO DEBTORS" ([Luke 7:41-43](#))

***There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.***

Dear Reader, this applies to either of the two dispensations of the kingdom of heaven and the kingdom of God, with the former and its two parts of those entering Abraham's bosom and those at the end of the seven year tribulation – the elect ([Matthew 24:31](#)) and the two in the field and the mill ([Matthew 24:40](#)), and the latter of Christians before their rapture.

***"Moreover the law entered, that the offence might abound. But where **sin abounded, grace did much more abound:**"*** ([Romans 5:20](#))

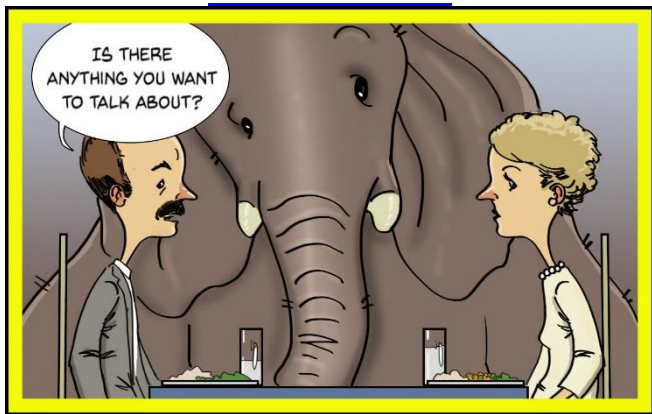
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