



### "THE 41 PARABLES OF JESUS CHRIST"

28 general parables and 13 kingdom of God parables

#### Parable #13 – "THE SCRIBE HOUSEHOLDER"

Matthew 13:52 The 8<sup>th</sup> of the 13 kingdom of heaven parables

*"Then said he unto them, Therefore every **scribe** which is instructed unto the **kingdom of heaven** is like unto a man that is an **householder**, which bringeth forth out of **his treasure** things **new** and **old**." ([Matthew 13:52](#))*

#### BACKGROUND:

In 445BC, with **one Bible week** equating to **seven years** (a prophetic year being 360 days), God commanded that **seventy weeks** each of **7 years**, would be determined upon Israel, that is ... **70 weeks x 7 years = 490 years** ([Daniel 9:24-27](#)).

This time frame is broken into **four** time periods of (a) **7 weeks** + (b) **62 weeks** + (c) the mystery church age of about 2,000 years + (d) **1 week = 70 weeks** and is explained as follows:

#1. **Seven** weeks of years is **7 x 7 = 49** years ... the time it takes to restore and build Jerusalem from 445BC to 396BC.

#2. **Sixty two** weeks of years is **62 x 7 = 434** years ... the time from the building of Jerusalem in 396BC to Christ being cut off at the cross in 32AD.

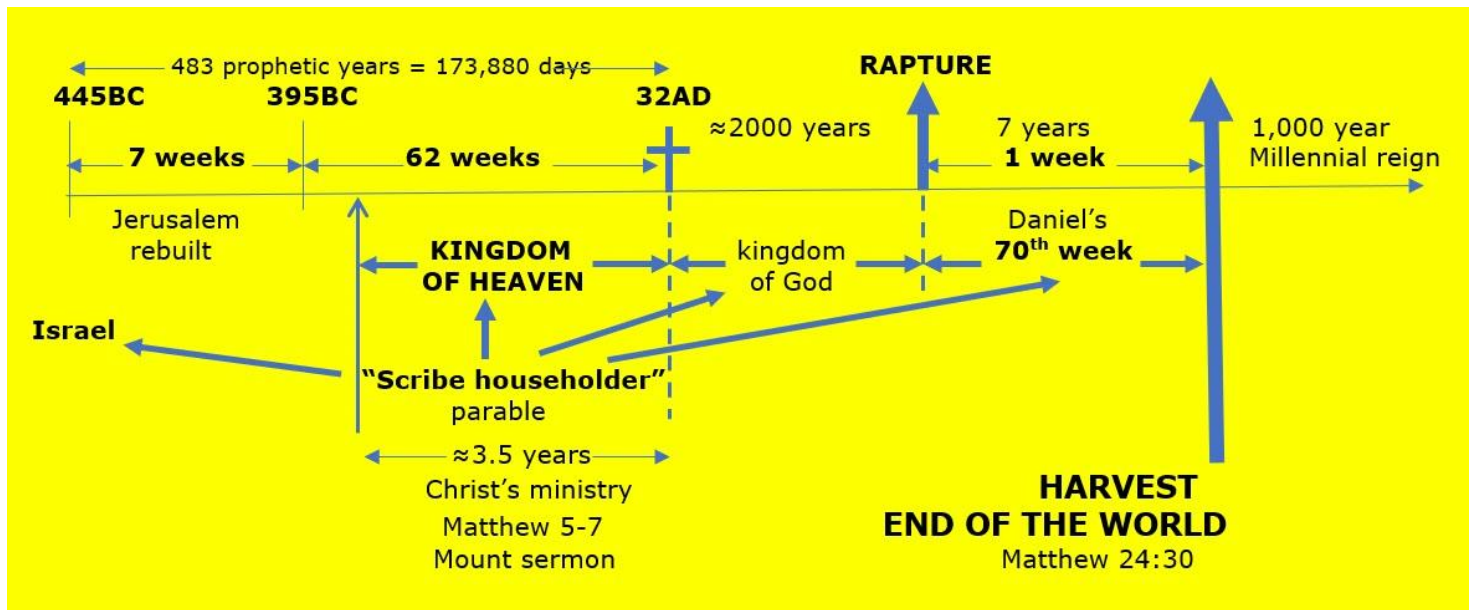
#3. The church age of approximately 2,000 years

#4. **One week** of years is **1 x 7 = 7** years ... this is the seven years of tribulation of God's wrath upon the earth, that takes place after the rapture ... called **Daniel's 70<sup>th</sup> week**.

The following **Timeline** will help (not drawn to scale):

#### [DANIEL 9:24-27](#)

*"Seventy weeks are determined upon thy people and upon thy holy city ... from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be **seven weeks**, and **threescore and two weeks** ... after **threescore and two weeks** shall Messiah be cut off ... he shall confirm the covenant with many for **one week** ..."*



**THIS IS THE 'HIDDEN' TREASURE OF JESUS CHRIST ...  
... THE PERFECT SCRIBE HOUSEHOLDER HIMSELF**

Christ continues to tell Israel about himself in kingdom of heaven parables, lest they see and hear [Matthew 13:13](#)), after they have rejected him. It's almost 'cruel' in a way ... like kicking a dead dog as it were ... but Christ is **never** cruel.

So hidden in amongst these kingdom parables is another parable of Christ himself ... a **hidden hidden** Christ ... a **doubly hidden** Christ.

So much so, even the accepted number of kingdom parables by the Christian church, indeed any other, has always been **twelve not thirteen!**

**NUMERICS:**

Furthermore, it is no coincidence that this number of parable is **#8!** Why? This is Christ's number of himself as follows:

**8 = 2 x 2 x 2** = triple 2 = the Godhead of three persons with the number of the 2<sup>nd</sup> person being Christ.

**8 = 4 x 2** = Christ out of the 4<sup>th</sup> tribe with his number of 2.

**8 = the eight day** that Christ **rose** from the dead

**8 = 8 x 1** = number of 8 with the **number of the Godhead being 1.**

**FURTHER NUMERICS ARE AS FOLLOWS:**

The scripture is found in [Matthew 13:52](#)

(a) #13 = the **13 apostles** with Christ under the **kingdom of heaven** rules

(b) #52 = 4 x 13 = #4 being 4<sup>th</sup> tribe of Judah x 13 = 2 x 2 x 13

(c) #13 + #52 = 65 = 5 x 13 = the number of **death** being 5 x 13

So here we have [Matthew 13:52](#) being associated with **death, kingdom of heaven** and the **13 apostles**.

This is to be contrasted with Paul under the kingdom of God dispensation of **life, kingdom of God** and the **14<sup>th</sup> apostle** where  $14 = 2 \times 7$

**THE** **PARABLE**  
*"Then said he unto them, Therefore **every scribe** which is instructed unto **the kingdom of heaven** is **LIKE** unto **a man that is an householder**, which **bringeth forth** out of **his treasure** things **new and old**." ([Matthew 13:52](#))*

It is generally accepted there are only 12 kingdom parables ... however here is Christ's 'hiding' himself and the 'hidden' things of **himself** ... the **treasures** of the goodly **pearl**, the new **wine**, the new **cloth** ... he bringeth forth out things of the old and new testaments.

**kingdom of heaven** = see above diagram

**every scribe instructed** = a scribe was in charge of the words of God... [And true dispensational Bible teachers are the true scribes](#). But the **true scribe householder is Jesus Christ** ... and we can **only be LIKE him** ... being conformed to his image ([Romans 8:29](#)).

**a man householder** = the man is Jesus Christ who can perfectly bring out of the old testament glories of the treasures about himself. Indeed Christ is the house ... the perfect tabernacle (See [Hebrews 8-9](#))

**bringeth forth** = reveals himself ... for example, to the two disciples on the road to Emmaus ([Luke 24:13](#)).

*"For he shall grow up before **him** (Christ) as a tender plant, and as a **root out of a dry ground**: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him." ([Isaiah 53:2](#)).*

God continuously brings out Jesus Christ from the Old Testament into the New Testament with Christ being a '**shadow**' in the old.

*"Which are **a shadow of things** to come; but the body is of Christ." ([Colossians 2:17](#))*

*"For the law having **a shadow of good things to come**, and not the **very image of the things**, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect." ([Hebrews 10:1](#))*

**his treasure** = the treasure is Christ's word of God/the scriptures/the Bible

**things new and old** = the old testament and the new testament. Christ comes out of the old to become the new

*"And there shall come forth a rod out of the stem of Jesse, and a Branch (Christ) shall **grow out of his roots**:" ([Isaiah 11:1](#))*

## FURTHER POINTS ABOUT NEW AND OLD TREASURES

1. In **Christ** God reveals **old** and **new** treasures.
2. If a man understands the **dispensations** in the New Testament, he may **properly interpret** the Old Testament and vice versa
3. The **old treasure** is likened to the **manna** eaten in the desert, till the new is ready ... that is Christ himself.
4. **True scribes** of the kingdom of heaven doctrine are to reveal that **Christ, the Son of man, God manifest in the flesh, is the Son of God.**

The true scribes will say "Christ is God" and thereby compare and contrast the shadows of the Old Testament, thereby showing they are revealed in the New.

5. As the saying goes "The Old is in the New **revealed**, and the New is in the Old **concealed.**"
6. The old treasures are just as glorious as the new. "*For if that **which is done away was glorious**, much more that which remaineth is glorious.*" ([2 Corinthians 3:11](#))
7. The tabernacle in the desert was the **pattern** of Christ to come.

*"Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the **pattern** shewed to thee in the mount."* ([Hebrews 8:5](#))

8. Christ is the **new food** and **fruit** of the **new manna** to replace the old desert manna.

*"And ye shall sow the eighth year, and **eat yet of old fruit** until the ninth year; until her fruits come in (new fruits) ye shall **eat of the old store.**"* ([Leviticus 25:22](#))

*"And ye shall eat old store, and **bring forth the old because of the new.**"* ([Leviticus 26:10](#))

9. Christ **replaces the milk of Moses** and is the **strong meat.**

*"Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, As **newborn babes, desire the sincere milk of the word**, that ye **may grow** thereby: If so be ye have tasted that the Lord is gracious."* ([1 Peter 2:1-3](#))

*"For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk is unskilful in the word of righteousness: for he is a babe. But **strong meat belongeth to them that are of full age**, even those who by reason of use have their senses exercised to discern both good and evil."* ([Hebrews 5:12-14](#)) **APPLICATION TO CHRISTIANS**

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