

### "THE 41 PARABLES JESUS CHRIST"

28 general parables and 13 kingdom of heaven parables

#### **Parable #32 – "THE GREAT SUPPER"**

[Luke 14:16-19,20-23,24](#)

The 19<sup>th</sup> of 28 general parables

#### **BACKGROUND:**

In 445BC, with **one Bible week** equating to **seven years** (a prophetic year being 360 days), God commanded that **seventy weeks** each of **7 years**, would be determined upon Israel, that is ... **70 weeks x 7 years = 490 years** ([Daniel 9:24-27](#)).

This time frame is broken into **four** time periods of (a) **7 weeks** + (b) **62 weeks** + (c) the mystery church age of about 2,000 years + (d) **1 week = 70 weeks** and is explained as follows:

#1. **Seven** weeks of years is **7 x 7 = 49** years ... the time it takes to restore and build Jerusalem from 445BC to 396BC.

#2. **Sixty two** weeks of years is **62 x 7 = 434** years ... the time from the building of Jerusalem in 396BC to Christ being cut off at the cross in 32AD.

#3. The church age of approximately 2,000 years

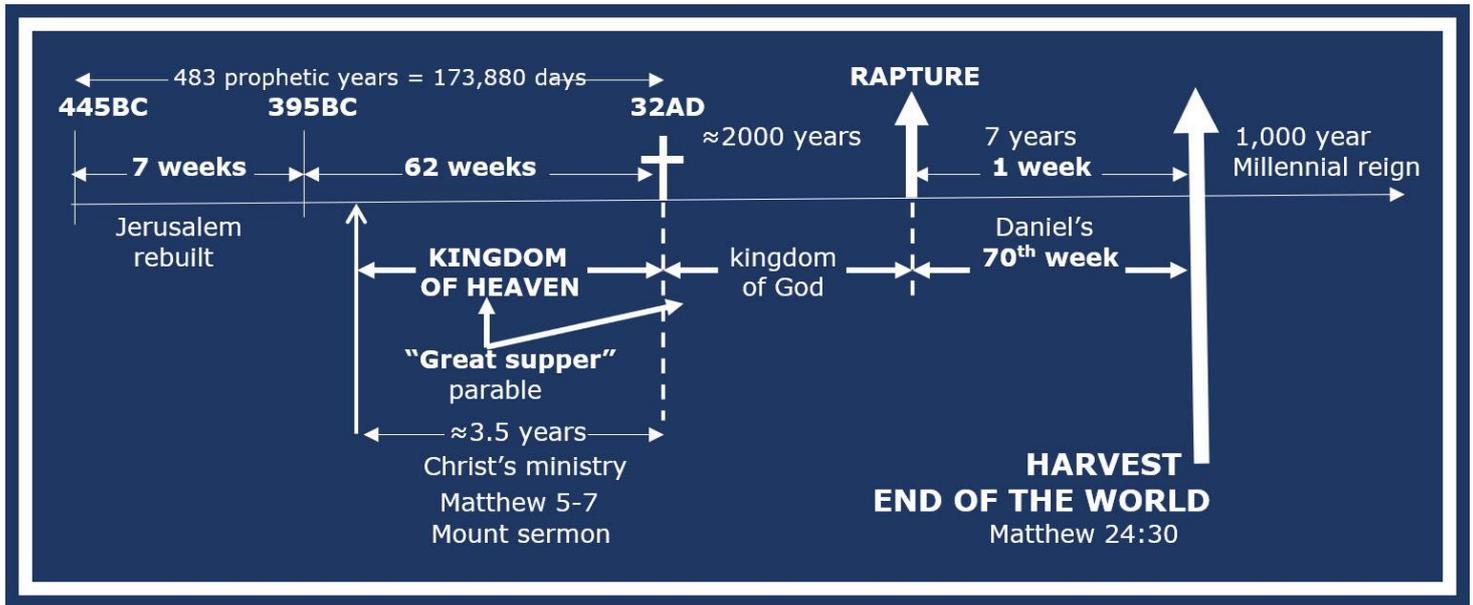
#4. **One week** of years is **1 x 7 = 7** years ... this is the seven years of tribulation of God's wrath upon the earth, that takes place after the rapture ... called **Daniel's 70<sup>th</sup> week**.

The following **Timeline** will help (not drawn to scale):

[DANIEL 9:24-27](#)

*"Seventy weeks are determined upon thy people and upon thy holy city ... from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince*

shall be **seven weeks**, and **threescore and two weeks** ... after **threescore and two weeks** shall Messiah be cut off ... he shall confirm the covenant with many for **one week** ...”



### [Luke 14:16-19,20-23,24](#) THE GREAT SUPPER

This is not the supper of the lamb ([Revelation 19:9](#)) nor the supper in St John's book of the Revelation ([Revelation 19:17](#))

**Then said he unto him, A certain man** = God the father

**made a great supper, and bade many:** = Christ was sent from heaven as the true bread for all in Israel ... the many of Israel ([John 6:32-35](#)) ... and all were invited

**And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.** = the servant is Jesus Christ

**And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.** =

1. This ground would not have been the good ground ([Matthew 13:8, 23](#))
2. The love of money is the root of all evil ([1 Timothy 6:10](#)) ([Matthew 6:24](#)) ... Christ gets pushed aside
3. "No worries Lord, I might be able to pop in later!" ... a bit like today ... "Getting saved in about number 23 on my list at the moment God! Anyhow, I'll do it on my death bed!"

**And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.** = the number of **ten** represents Israel.

The number of five is **half of Israel** that stood on Gerizim and the other half on Ebal ([Joshua 8:33](#)) ... choose this day whom you will serve. The man with the oxen was standing on Mt Ebal ([Deuteronomy 11:29](#))

Furthermore, this man with the five oxen would rather work his way into heaven with his oxen rather than have Christ do all the work ([John 3:16](#))

**And another said, I have married a wife, and therefore I cannot come.** = being married to the things of this life was more important than being 'married' to Christ

**So that servant came,** = Jesus Christ

**and shewed his lord these things.** = God the Father

**Then the master of the house being angry** = God the Father is angry

**said to his servant,** = Jesus Christ

**Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.** = this is the publican and who he represents ([Luke 18:13](#))

**And the servant said,** = Jesus Christ

**Lord,** = God the Father

**it is done as thou hast commanded,** = Christ came to do his Father's will ([John 5:30](#); [Mark 14:36](#))

**and yet there is room.** = not all Israel came to Christ ([John 5:40](#))

**And the lord said unto the servant,** = God the Father to God the Son Jesus Christ

**Go out into the highways and hedges, and compel them to come in, that my house may be filled.** = the Gentiles ... the whole world

**For I say unto you, That none of those men which were bidden shall taste of my supper.** = These are those that will not enter into the kingdom of heaven ... they turned back ([John 6:66](#)).

#### **Lessons:**

**1.** Christ comes for Israel ([Romans 15:8](#))

**2.** Christ preaches the kingdom of heaven to Israel (Matthew chapters 5-7)

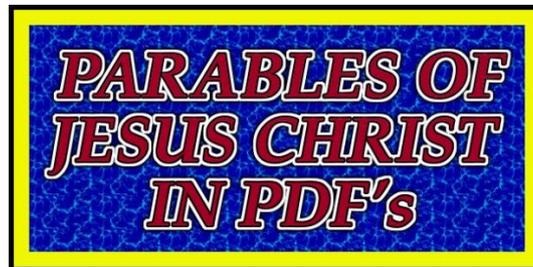
**3.** Some accept Christ and entered Abraham's bosom on death ... the rest go to hell fire ([Luke 16:22-23](#))

**4.** Israel put Christ on the cross and reject the kingdom of heaven here on earth ([Matthew 27:25](#))

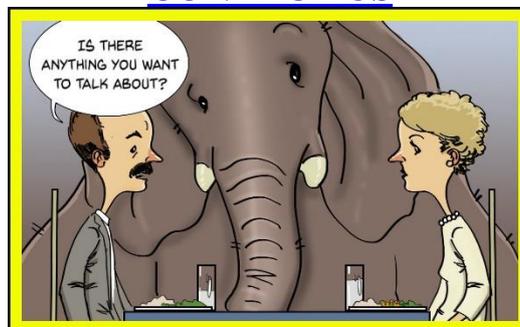
**5.** Christ then opens the door to the whole world without exception ... under the gospel of Paul ([2 Timothy 2:8](#))

**Harley Hitchcock  
November 2023**

**www.  
AustralianBibleMinistries  
.com**



**“CONTACT US”**



Australian Bible Ministries, PO Box 5058 Mt. Gravatt East 4122 Qld, Australia  
[www.AustralianBibleMinistries.com](http://www.AustralianBibleMinistries.com)